

CHILDREN & YOUTH PROGRAMS 2017 REGISTRATION FORM

Please **PRINT** clearly in blue or black ink and use **ONE** form per child.

_____ CHILD'S FIRST NAME	_____ CHILD'S LAST NAME	_____ CHILD'S AGE (AS OF DEC. 31, 2017)
_____ PARENT'S FIRST NAME	_____ PARENT'S LAST NAME	
_____ ADDRESS	_____ CITY	_____ PROVINCE
_____ POSTAL CODE	_____ EMAIL (MANDATORY)	
_____ HOME PHONE NUMBER	_____ PARENT'S WORK PHONE NUMBER	_____ PARENT'S MOBILE PHONE NUMBER

ARE YOU A McMICHAEL MEMBER? **YES** **NO**

HOW DID YOU HEAR ABOUT THE McMICHAEL'S ART PROGRAMS?

- | | | |
|---|--|--|
| <input type="checkbox"/> ARTVENTURE BROCHURE | <input type="checkbox"/> ARTVENTURE ONLINE BROCHURE | <input type="checkbox"/> ONLINE ADVERTISEMENT OR DIRECTORY |
| <input type="checkbox"/> NEWSPAPER/MAGAZINE ADVERTISEMENT | <input type="checkbox"/> ART FLASH E-NEWSLETTER | <input type="checkbox"/> SOCIAL MEDIA |
| <input type="checkbox"/> REFERRAL | <input type="checkbox"/> OTHER (PLEASE SPECIFY): _____ | |

THREE WAYS TO REGISTER

1. FAX REGISTRATION FORM TO 905.893.0692 OR EMAIL THE FORM TO PROGRAMS@McMICHAEL.COM. INCLUDE YOUR CREDIT CARD NUMBER, EXPIRY DATE, AND SIGNATURE.
2. MAIL REGISTRATION FORM WITH CHEQUE PAYABLE TO *McMICHAEL CANADIAN ART COLLECTION* OR CREDIT CARD INFORMATION TO:

PROGRAMS DEPARTMENT
 McMICHAEL CANADIAN ART COLLECTION
 10365 ISLINGTON AVENUE
 KLEINBURG, ONTARIO
 L0J 1C0

3. DROP OFF REGISTRATION FORM WITH CASH, CHEQUE, OR CREDIT CARD INFORMATION AT THE ADMISSIONS DESK.

FOR INQUIRIES, CALL THE PROGRAMS DEPARTMENT AT 905.893.1121 EXT. 2216.

REGISTER EARLY

PARTICIPANTS MUST REGISTER TWO WEEKS PRIOR TO THE PROGRAM START DATE. PROGRAMS RUN BASED ON A MINIMUM NUMBER OF PARTICIPANTS.

PAYMENT MUST BE RECEIVED WITH REGISTRATION TO CONFIRM SPOT. CANCELLATIONS MUST BE RECEIVED IN WRITING BY FRIDAY, MAY 26, 2017 FOR A REFUND OF 75% OF YOUR FEE. FULL REFUNDS WILL BE MADE ONLY IN THE EVENT OF PROGRAM CANCELLATION. THE GALLERY RESERVES THE RIGHT TO CANCEL OR COMBINE INDIVIDUAL PROGRAMS IF MINIMUM REGISTRATIONS ARE NOT MET 10 DAYS PRIOR TO THE START DATE. GALLERY ADMISSION IS INCLUDED WITH FEES.

DATES	CHILDREN & YOUTH PROGRAMS	GENERAL PUBLIC	MEMBERS**
<input type="checkbox"/> JAN 14 – MAR 4	SATURDAY ART CLASSES AND STUDIOS, AGES 5 – 12	\$199	\$159
<input type="checkbox"/> APR 1 – JUN 3			
<input type="checkbox"/> SEPT 23 – NOV 18			
<hr/>			
<input type="checkbox"/> APR 5 – MAY 24	PORTFOLIO BUILDING, AGES 13 AND UP	\$199	\$159

CHILDREN & YOUTH PROGRAMS 2017 REGISTRATION FORM continued.
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DATES	ACCESSIBLE CHILDREN & YOUTH PROGRAMS <i>(DESIGNED TO ACCOMMODATE CHILDREN AND YOUTH LIVING WITH SPECIAL NEEDS)</i>	
<input type="checkbox"/> MAR 12	SPRING BREAK! AGES 7 AND UP	FREE WITH GALLERY ADMISSION
<input type="checkbox"/> DEC 10	WINTER. WONDER. LAND. AGES 7 AND UP	FREE WITH GALLERY ADMISSION

DATES	MARCH BREAK CAMP*	GENERAL PUBLIC	EARLY BIRDS	MEMBERS**	EARLY BIRDS
<input type="checkbox"/> MAR 13 - 17	MARCH BREAK CAMP, AGES 5 - 12 EXTENDED CARE: <input type="checkbox"/> MORNING (ADD \$25/CHILD) <input type="checkbox"/> EVENING (ADD \$30/CHILD)	\$300	\$270	\$270	\$240
<input type="checkbox"/> MAR 13 - 15	EARLY ART EXPLORERS 3-DAY MINI CAMP, AGES 4 - 5 EXTENDED CARE: <input type="checkbox"/> MORNING (ADD \$15/CHILD) <input type="checkbox"/> EVENING (ADD \$18/CHILD)	\$180	\$162	\$162	\$144
<input type="checkbox"/> MAR 16 - 17	DIGITAL PHOTOGRAPHY 2-DAY MINI CAMP, AGES 13 - 15	\$130	\$117	\$117	\$104

*Register by February 20, 2017 and save 10%.

TOTAL PROGRAM FEES (ALL PROGRAMS ARE HST EXEMPT) \$ _____

PURCHASE A FAMILY MEMBERSHIP: 1 YEAR (ADD \$95) 2 YEARS (ADD \$180)

TOTAL PAYMENT** (INCLUDING FAMILY MEMBERSHIP, IF SELECTED) \$ _____

PAYMENT OPTIONS AMERICAN EXPRESS VISA MASTERCARD CHEQUE CASH (DROP OFF)

 CREDIT CARD NUMBER

 EXPIRY DATE

 NAME ON CARD (PLEASE PRINT)

 SIGNATURE

** FAMILY MEMBERSHIP MUST BE ACTIVE DURING YOUR CHILD'S SESSION TO RECEIVE MEMBERS' PRICING.

THE McMICHAEL DOES NOT SELL OR TRADE PATRON LISTS. OCCASIONALLY, PATRONS ARE SENT NOTICES ON EXHIBITIONS, PROGRAMS, PROMOTIONS, AND OFFERS THAT MAY BE OF INTEREST. IF YOU DO NOT WISH TO RECEIVE SUCH INFORMATION, **PLEASE CHECK HERE.**